### CULBERTSON SCHOOL DISTRICT #17 J/R/C

## RICHLAND/ROOSEVELT COUNTIES CULBERTSON, MONTANA

## NOTICE OF REGULAR SCHOOL BOARD MEETING Monday – March 21, 2016, 6:30 PM

PREVIEW BILLS	.6:15	PM
CALL TO ORDER	.6:30	PM

#### **ROLL CALL**

01. Action, establish quorum

#### **RECOGNITION OF VISITORS**

02.

#### PUBLIC COMMENT FOR AGENDA ITEMS

03.

#### MINUTES OF PREVIOUS MEETINGS

- 04. Action, approve minutes from the following meeting(s)
  - a. Monday, February 29, 2016 (Regular Board Meeting)
  - b. Wednesday, March 16, 2016 (Athletic Committee Meeting)

#### FINANCE REPORT

05. Action, pay bills, approve investments, and note extra-curricular balances

#### REPORTS

- 06. Information, Student Representative Report
- 07. Information, Teacher Report
- 08. Information, Activities Director Report
- 09. Information, Technology Systems Administrator Report
- 10. Information, Principal Report
- 11. Information, District Clerk Report
- 12. Information, Superintendent Report

#### Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

<sup>\*</sup> Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

- 14. Action, College Graduate Credit Request(s)
- 15. Action, Guest Teacher Application(s)
- 16. Action, 2015-2016 Extra-Curricular Contract(s)
  - a. Junior High Track Coach(es)
  - b. Elementary Track Coach(es)
- 17. Action, 2016-2017 Teacher Contract(s)
- 18. Action, 2016-2017 Extra-Curricular Contract(s)
  - a. High School Boys' Basketball Head Coach
  - b. High School Girls' Basketball Head Coach
  - c. High School Cheerleading Head Coach
  - d. High School Speech & Drama Head Coach
- 19. Action, Interquest Canine Detection Contract
- 20. Action, 2016-2017 Elementary School District General Fund Levy Amount
- 21. Action, 2016-2017 High School District General Fund Levy Amount

#### PUBLIC COMMENT FOR NON-AGENDA ITEMS

22.

#### **REPORTS** (Continued)

23. Information, Trustees Reports/Requests.

#### DATE/TIME FOR NEXT MEETING

24. Date: Tuesday, April 19<sup>th</sup> Time: 6:30 p.m. Potential Conflicts: none Suggested Changes: none

#### ADJOURNMENT

25.	Time of adjournment:	

#### Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

<sup>\*</sup> Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

## Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES REGULAR MEETING February 29, 2016 Monday – 6:30 p.m.

The Board met in regular session on Monday, February 29, 2016, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Cheryl Kirkaldie, Gy Salvevold, and Ron Larsen. Representatives were: Larry Crowder, Mike Olson, Dave Solem, and Lora Finnicum. Visitors were recognized. Notice for public comment given.

Ron Larsen made motion to approve the minutes of January 19<sup>th</sup> (athletic committee), January 19<sup>th</sup> (regular board), February 8<sup>th</sup> (special board), February 15<sup>th</sup> (negotiations committee), and February 23, 2016 (special board) meeting(s). Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Reports were given. Newly elected student council members were announced. JH students have requested to form their own council and advisor. Student Council constitution and by-laws were presented. Ron Larsen made motion to approve the constitution and by-laws. Gy Salvevold seconded motion. Motion carries unanimously. Paul Finnicum said that a state-wide student council portal would be developed.

The K-8 science fair was conducted on February 11<sup>th</sup> with over 100 entries. Eight students earned honors to attend the Regional Science Fair in Havre. Preparations were being made for the boys' basketball state tourney. Mr. Olson reported that Smarter Balance testing would begin in mid-March.

Gy Salvevold made motion to approve Policy 1-04-157 School Support Organizations. Cheryl Kirkaldie seconded motion. No comments were received. Motion carries unanimously.

Gy Salvevold made motion to approve the request by the Culbertson Booster Club to hang signs on the premises for business sponsors and club members. Ron Larsen seconded motion. Board will need to review proofs of signs. The Club plans on supporting all MHSA-sanctioned activities. Motion carries unanimously.

No recommendations were presented for JH or elementary track positions.

Gy Salvevold made motion to approve the letters of resignation from Joy Johnson, Tifney Kempton, Lindsey Herness, and Leslie Dendy. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Negotiation Committee met with Mr. Olson. Ron Larsen made motion to offer 2016-17 Principal contract to Mike Olson with no changes. Cheryl Kirkaldie seconded motion. Salary adjustments are automatic and tied to the teacher master agreement salary scale. Motion carries unanimously. Cheryl Kirkaldie made motion to offer 2016-17 Technology Systems Coordinator Contract with no changes. Gy Salvevold seconded motion. Motion carries unanimously.

Gy Salvevold made motion to renew tenure teaching contracts for Janelle Ator, Amy Berwick, Ashley Copple, Jeri Gustafson, Lana Hekkel, Jill Herness, Dianne Larsen, Chelsey Ligon, Jimi Lou Marchwick-Wix, Theresa McDonald, Wendy Nickoloff, Jens Nielsen (6 weeks extended), Christina Olson, Paula Schledewitz, and David Solem for the 2016-2017 school year. Cheryl

SCHOOL BOARD MINUTES REGULAR MEETING February 29, 2016 Monday – 6:30 p.m.

Kirkaldie seconded motion. Motion carries unanimously. Ron Larsen made motion to offer tenure teaching contracts to Tara Adams, Erin Solem and Karen Toavs for the 2016-2017 school year. Gy Salvevold seconded motion. Motion carries unanimously. Ron Larsen made motion to renew non-tenure teaching contracts for Brad Adams, Courtney Forbregd (10 days extended), Shawn Harkins, Hayley Swain, and Jennesy Taberna for the 2016-2017 school year. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Cheryl Kirkaldie made motion to hire Jeff Nickoloff as HS Assistant Football Coach. Ron Larsen seconded motion. Motion carries unanimously.

Calendar options were presented for next year. Cheryl Kirkaldie made motion to approve Calendar D starting August 22<sup>nd</sup> and ending May 26<sup>th</sup> with 2 snow days. Gy Salvevold seconded motion. Motion carries unanimously. Noon outs are listed for December 22<sup>nd</sup> and May 26<sup>th</sup>.

Gy Salvevold made motion to approve the HS Cross Country Cooperative Agreement with Bainville. Ron Larsen seconded motion. Motion carries unanimously.

Ron Larsen made motion to deny the HS Speech & Drama Cooperative Agreement with Bainville. Motion dies for lack of second. Gy Salvevold made motion to approve the HS Speech & Drama Cooperative Agreement with Bainville, as long as revenue neutral. Cheryl Kirkaldie seconded motion. For motion: Kirkaldie, Salvevold. Against: Larsen. Motion carries.

Cheryl Kirkaldie made motion to re-assign Brad Adams to JH Science and Social Studies for the remainder of the 2015-16 school year. Ron Larsen seconded motion. Motion carries unanimously.

Board considered parent request regarding the policies for valedictorian and salutatorian availability for third year students. Cheryl Kirkaldie made motion to leave the policy unchanged. Ron Larsen seconded motion. For motion: Kirkaldie, Larsen. Against: Salvevold. Motion carries.

Notice was given for public comment for non-agenda items. Next regular meeting scheduled for 6:30 p.m. on March 21, 2016. Gy Salvevold made motion to adjourn. Cheryl Kirkaldie seconded motion. Motion carries unanimously. Meeting adjourned at 7:39 p.m.

Chairman of the Board

SCHOOL BOARD MINUTES COMMITTEE MEETING March 16, 2016 Wednesday – 6:00 p.m.

The Athletic Committee met to discuss winter activities reviews at 6:04 p.m. Trustees present were: Ron Larsen and Gy Salvevold. Representatives were: Larry Crowder, Dave Solem and Lora Finnicum.

Visitors were recognized. Notice for public comment given. Winter activity seasons have concluded. No contact with Cody Steppler was made regarding his intentions with boys' basketball. Valli Hauge was present to discuss girls' basketball season with request to consider new uniforms. Tiffany Marchwick and Jeri Gustafson expressed interest in returning for the following seasons. Committee will recommend Valli Hauge as Head Girls' Basketball Coach, Tiffany Marchwick as Cheerleading Coach, and Jeri Gustafson as Head Speech & Drama Coach for rehire as well as a limit on cheer squad. Contact will be made with Cody Steppler for recommendation at the board meeting. Meeting adjourned at 6:26 p.m.

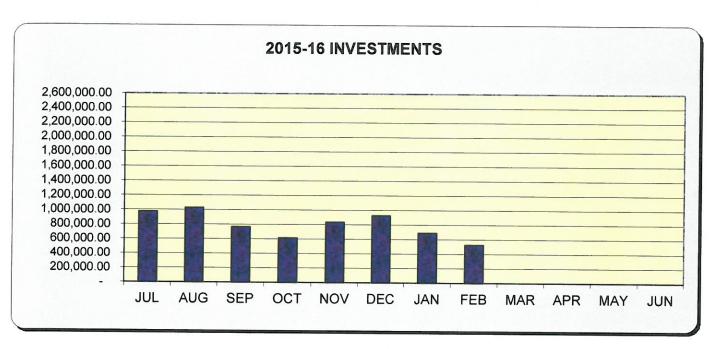
Chairman of the Board

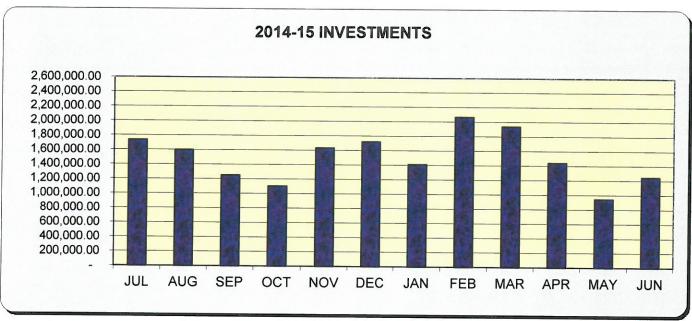
Clerk

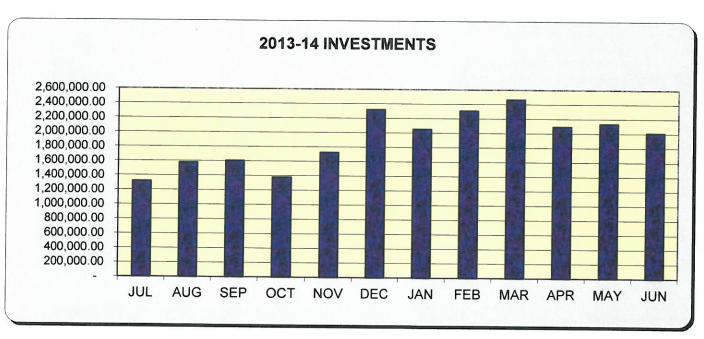
## CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT for the month of FEBRUARY 28, 2016

FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	149,265.90	224,509.03	93.00		373,269.22	598.71	598.71	0.00
TRANSP	374.78	657.78	65,499.00	28,668.00	37,628.06	235.50	235.50	-
RETIREM	11,422.54	418.11	76,518.00	47,554.00	40,386.10	418.55	418.55	0.00
MISC	(9,768.18)	13,544.53	9,049.00	49.00	26,955.20	(14,178.85)	(14,178.85)	
							(14,170.05)	
Misc	2.10	1.53	9,049.00	49.00	9,000.00	3.63		
Title	(20,849.61)	13,543.00			13,102.12	(20,408.73)		
Multi Dist	2,273.59					2,273.59		
Ind Ed	4.49				2,190.43	(2,185.94)		
JMG	3,371.86					3,371.86		
SRS	658.83				2,512.65	(1,853.82)		
JOM	4,770.56	17/75	15 040 00	7.050.00	150.00	4,620.56	27.72	(0.00)
AD ED	(965.60)	176.35	15,849.00	3,052.00	11,981.13	26.62	26.62	(0.00)
COMPAB	1.82	1.53	9,070.00	9,071.00	(7/ /05 /0)	2.35	2.35	0.00
IMPACT	(44,049.71)	18,221.68	74.00	10,851.00	(36,605.62)	0.59	0.59	0.00
TECH	0.81	0.14	848.00	8.00		840.95	840.95	-
FLEX	0.37		20.00	20.00		0.37	0.37	0.00
COOP	57.74	68,524.81	283,194.00	237,877.00	113,851.48	48.07	48.07	(0.00)
PR	5,412.54	254,915.83	-	-	241,901.65	18,426.72	18,426.72	(0.00)
CL	38,176.22	519,779.68	-	-	539,979.39	17,976.51	17,976.51	0.00
ELEM	149,929.23	1,100,749.47	460,214.00	337,150.00	1,349,346.61	24,396.09	24,396.09	0.00
GENERAL	(17,120.79)	44,740.23	_		25,510.58	2,108.86	2,108.86	0.00
TRANSP	30,211.80	202.43	31,172.00	30,099.00	31,284.41	202.82	202.82	0.00
LUNCH	0.88	14,302.31	51.00	83.00	14,270.91	0.28	0.28	0.00
RETIREM	12,200.71	382.78	82,140.00	52,213.00	42,127.10	383.39	383.39	(0.00)
MISC	4,938.37	0.06	364.00	364.00	1,464.63	3,473.80	3,473.80	(0.00)
					1,101.03		3,173.00	
Misc	0.59	0.06	364.00	364.00		0.65		
AG	1,418.63				1,418.63			
Adv Ag	-					-		
BUS	-					•		-
Multi Dist	1,492.86					1,492.86		
JMG	944.29				46.00	898.29		
Oil Impact						-		
Perkins	(2,577.00)					(2,577.00)		
Aca Ach	3,659.00				7.005.50	3,659.00		
AD ED	36.87	147.24	10,024.00	2,955.00	7,225.50	27.61	27.61	(0.00)
DR ED	1.66	0.71	4,216.00	4,217.00		1.37	1.37	(0.00)
COMPAB	1.90	1.39	8,206.00	7,956.00	251.62	1.67	1.67	0.00
IMPAC	44,050.78	6,012.75	85.00	148.00	50,000.00	0.53	0.53	0.00
TECH	0.85	0.07	413.00	13.00	410.00	(9.08)	(9.08)	(0.00)
FLEX	0.49		11.00	11.00		0.49	0.49	(0.00)
ENDOW	12.55	15.56	92,164.00	92,176.00		16.11	16.11	0.00
нѕ	74,336.07	65,805.53	228,846.00	190,235.00	172,544.75	6,207.85	6,207.85	0.00
TOTAL	224,265.30	1,166,555.00	689,060.00	527,385.00	1,521,891.36	30,603.94	30,603.94	0.00

		JUL	AUG	SEP	OCT	NOA	DEC	JAN	FEB	MAR	APR	MAY	JUN
2	101 General	83,278.00	102,813.00	74,298.00	4,304.00	215,743.00	81,206.00	93.00					
	110 Transport	109,615.00	154,998.00	105,373.00	72,171.00		82,073.00		28,668.00	1	1		
	114 Retirement	86,451.00	82,771.00	68,786.00	71,083.00	THE RESERVE OF THE PERSON NAMED IN COLUMN 2 ASSESSMENT OF THE PERSON	140,354.00		47,554.00				
	115 Misc Fed	60,099.00	46,854.00	9,037.00	9,044.00	The second secon	9,048.00		49.00		-		
	117 Adult Ed	24,398.00	24,453.00	24,058.00	13,121.00		15,176.00	The second second second second second	3,052.00	<del> </del>	<del> </del>	+	-
-	121 Comp Abs	9,474.00	9,475.00	9,476.00	9,335.00	The second second	9,068.00	9,070.00	9,071.00	-	-		-
	126 Impact Aid	36,093.00	2,660.00	3,553.00	1.00	***************************************	4.00	74.00			-	+	
	128 Technology		AND DESCRIPTION OF THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER.			The same of the sa			10,851.00	-		1	-
			1,532.00	417.00	17.00	MACON CONTRACTOR	848.00	848.00	8.00	-	-		1
	129 Flex	39,038.00	1,712.00	1,719.00	20.00		20.00	20.00	20.00			-	
	182 Interlocal	121,228.00	245,032.00	189,948.00	246,273.00	201,363.00	328,419.00	283,194.00	237,877.00				
	201 General	136,030.00	68,101.00	37,380.00	-	15,983.00	-		-				
	210 Transport	72,050.00	100,403.00	89,565.00	25,725.00	70,046.00	52,761.00	31,172.00	30,099.00				
	212 Hot Lunch	9,326.00	9,772.00	366.00	-	6,590.00	-	51.00	83.00			1	
2	214 Retirement	53,410.00	48,897.00	36,833.00	68,411.00	48,484.00	115,864.00	82,140.00	52,213.00	1		1	
	215 Misc Fed	38,954.00	38,960.00	357.00	364.00	364.00	364.00	364.00	364.00				
-	217 Adult Ed	18,215.00	18,288.00	17,893.00	7,380.00	9,587.00	10,026.00	10,024.00	2,955.00		<del>                                     </del>		
	218 Drivers Ed	1,996.00	4,213.00	4,214.00	4,214.00	4,215.00	4,216.00	4,216.00	4,217.00		1	<del>                                     </del>	1
	221 Comp Abs	8,585.00	8,586.00	8,587.00	8,445.00	8,447.00	8,205.00	8,206.00	7,956.00	<del> </del>	<del> </del>		
788	226 Impact Aid	26,632.00	16,653.00				The state of the s						
	228 Technology	The second secon	The control of the co	10,003.00	6.00	85.00	85.00	85.00	148.00	-		-	
	Committee of the Commit	16.00	855.00	5.00	6.00	413.00	413.00	413.00	13.00	-		<u> </u>	
0	229 Flex	1,479.00	1,499.00	1,500.00	411.00	11.00	11.00	11.00	11.00				
U	281 Endow	39,988.00	39,994.00	74,396.00	74,403.00	74,414.00	69,849.00	92,164.00	92,176.00		<u> </u>		
BUST	TOTAL	976,515.00	1,028,521.00	767,764.00	614,734.00	835,996.00	928,010.00	689,060.00	527,385.00				100000000000000000000000000000000000000
		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	NUL
22	101 General	114,172.00	204,820.00	151,930.00	310,644.00	420,877.00	247,436.00	295,086.00	256,834.00	197,488.00	138,347.00	-	92,610.00
	110 Transport	90,306.00	109,178.00	90,394.00	108,821.00	130,937.00	139,738.00	136,988.00	120,459.00	103,161.00	89,532.00	57,688.00	84,134.00
	114 Retirement	55,738.00	52,360.00	36,840.00	48,658.00	68,054.00	104,045.00	100,835.00	85,893.00	109,982.00	95,168.00	41,259.00	90,772.00
	115 Misc Fed	61,573.00	61,583.00	30,044.00	30,054.00	30,059.00	30,064.00	30,069.00	30,074.00	30,079.00	30,084.00	30,089.00	60,094.00
	117 Adult Ed	26,607.00	26,803.00	25,792.00	25,226.00	30,574.00	30,749.00	32,155.00	31,677.00	31,181.00	30,488.00	31,460.00	24,859.00
1	121 Comp Abs	8,695.00	8,696.00	8,697.00	8,698.00	8,698.00	8,701.00	7,947.00	7,948.00	7,950.00	7,951.00	THE RESIDENCE OF THE PERSON NAMED IN	
	126 Impact Aid	240,816.00	150,559.00	40,030.00	4,683.00	CONTRACTOR OF THE PROPERTY OF		W-100-110-4 Wall Wall-		The second of th		7,952.00	5,300.00
	128 Technology		The same of the sa	WHEN THE PERSON NAMED AND PARTY OF T	THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW	230,749.00	123,347.00	34,331.00	89,228.00	70,999.00	71,013.00	71,024.00	62,660.00
1		45.00	1,349.00	149.00	1,200.00	149.00	29.00	29.00	29.00	29.00	29.00	385.00	160.00
4	129 Flex	519,606.00	299,508.00	222,509.00	47,857.00	86,917.00	141,254.00	59,094.00	549,300.00	531,707.00	251,833.00	201,128.00	73,910.00
	182 Interlocal	125,584.00	138,615.00	281,267.00	239,509.00	197,998.00	305,309.00	262,609.00	217,245.00	229,650.00	169,835.00	145,024.00	84,336.00
	201 General	132,102.00	220,029.00	180,302.00	86,096.00	159,205.00	193,377.00	170,743.00	166,907.00	97,244.00	49,512.00	-	177,776.00
	210 Transport	61,165.00	73,115.00	60,803.00	72,848.00	99,549.00	98,117.00	90,098.00	79,374.00	68,034.00	58,678.00	45,349.00	60,012.00
	212 Hot Lunch	7,775.00	7,776.00	2,480.00	12,919.00	9,909.00	9,858.00	9,059.00	-	3,266.00	5,470.00	12,285.00	7,423.00
	214 Retirement	36,718.00	32,512.00	21,880.00	43,836.00	68,370.00	81,964.00	68,336.00	56,358.00	82,382.00	70,603.00	29,859.00	56,888.00
	215 Misc Fed	40,336.00	40,342.00	39,336.00	4,084.00	4.090.00	4,091.00	3,691.00	3,692.00	3,693.00	3,693.00	3,694.00	38,953.00
	217 Adult Ed	17,836.00	18,018.00	17,254.00	16,622.00	21,966.00	22,235.00	22,485.00	22,006.00	21,506.00	20,811.00	22,372.00	19,870.00
	218 Drivers Ed	1,843.00	2,621.00	2,621.00	2,622.00	2,622.00	2,623.00	2,623.00	2,623.00	2,263.00	2,076.00	1,996.00	1,996.00
	221 Comp Abs	8,281.00	8,282.00	8,283.00	8,285.00	8,286.00	8,288.00	8,289.00	8,290.00	8,292.00	8,293.00	8,294.00	
1	226 Impact Aid	156,856.00	111,920.00	555.00	* man minimum =		PETERSONAL CONSCIONATION CONTRACTOR		-	TANK TO SERVICE SERVICE SERVICE			5,256.00
	228 Technology	2.00		THE RESERVE THE PARTY OF THE PA	574.00	24,064.00	139,086.00	37,754.00	55,164.00	55,171.00	55,179.00	55,188.00	131,562.00
			1,118.00	73.00	73.00	73.00	169.00	16.00	16.00	16.00	16.00	16.00	16.00
R	229 Flex	107.00	107.00	107.00	107.00	107.00	515.00	515.00	244,496.00	244,503.00	244,533.00	140,186.00	127,572.00
	281 Endow	30,821.00	30,826.00	30,831.00	30,836.00	30,841.00	30,847.00	39,949.00	39,954.00	39,954.00	39,968.00	39,968.00	39,955.00
	TOTAL	1,736,984.00	1,600,137.00	1,252,177.00	1,104,252.00	1,634,094.00	1,721,842.00	1,412,701.00	2,067,567.00	1,938,550.00	1,443,112.00	945,216.00	1,246,114.00
-		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
	101 General	82,752.00	240,075.00	418,810.00	364,027.00	423,571.00	406,983.00	365,752.00	702,942.00	625,847.00	535,931.00	97,954.00	113,518.00
	110 Transport	147,492.00	175,746.00	156,271.00	161,132.00	166,900.00	175,163.00	156,025.00	135,975.00	127,246.00	97,249.00	88,477.00	64,695.00
AND DOOR	114 Retirement	89,051.00	81,387.00	66,397.00	43,971.00	30,797.00	73,735.00	60,548.00	45,169.00	54,061.00	39,224.00	-	55,552.00
U	115 Misc Fed	34,031.00	34,031.00	60,204.00	60,210.00	60,220.00	60,230.00	60,239.00	60,250.00	60,260.00	60,270.00	60,280.00	60,289.00
	117 Adult Ed	19,946.00	19,184.00	18,749.00	18,521.00	22,830.00	24,392.00	24,799.00	24,517.00	24,334.00	24,084.00	25,601.00	23,917.00
	121 Comp Abs	3,866.00	9,609.00	9,610.00	9,611.00	9,613.00	9,615.00	9,616.00	9,618.00	9,619.00	9,621.00	9,423.00	5,069.00
	126 Impact Aid	84,037.00	60,390.00	60,404.00	60,414.00	60,424.00	181,756.00	No. 100 Co. 10		The state of the s	THE RESIDENCE OF THE PERSON NAMED IN	the same of the sa	
TO THE ST	128 Technology	1.00	2.00	910.00	THE RESERVE OF THE PARTY OF THE	The second secon	The second secon	181,766.00	181,796.00	252,890.00	243,328.00	243,370.00	254,579.00
					834.00	793.00	744.00	745.00	745.00	45.00	45.00	45.00	45.00
	129 Flex	255,884.00	196,946.00	179,963.00	107,631.00	254,977.00	506,461.00	477,750.00	404,861.00	644,992.00	480,399.00	1,076,739.00	717,974.00
Committee or other Designation of the last	182 Interlocal	126,738.00	253,657.00	203,090.00	159,739.00	123,693.00	267,633.00	225,216.00	242,968.00	184,659.00	178,049.00	194,893.00	179,309.00
	201 General	74,143.00	93,189.00	47,134.00		142,280.00	137,416.00	87,770.00	131,586.00	99,193.00	68,215.00	20,081.00	136,483.00
	210 Transport	51,669.00	65,625.00	52,557.00	54,673.00	81,304.00	91,068.00	80,536.00	67,741.00	61,671.00	42,576.00	45,378.00	44,507.00
	212 Hot Lunch	5,962.00	8,329.00	2,216.00	5,169.00	21,663.00	23,486.00	22,666.00	16,212.00	15,391.00	30,309.00	12,856.00	7,335.00
	214 Retirement	81,404.00	73,202.00	63,426.00	66,767.00	55,891.00	69,338.00	58,980.00	47,326.00	55,947.00	35,508.00	8,680.00	38,331.00
	215 Misc Fed	37,520.00	37,520.00	37,539.00	37,546.00	37,552.00	37,558.00	37,563.00	38,810.00	38,390.00	38,396.00	38,403.00	TOTAL CONTRACTOR STATEMENT OF THE STATEM
	217 Adult Ed	14,753.00	13,858.00	13,424.00	13,200.00	17,604.00	18,663.00	The state of the s		A CONTRACTOR OF THE PARTY OF TH			38,409.00
	218 Drivers Ed	1,237.00		-		The second secon		18,817.00	15,930.00	15,757.00	15,584.00	17,251.00	15,927.00
STATE OF THE PARTY.	THE RESERVE OF THE PARTY OF THE		2,638.00	2,638.00	2,639.00	2,639.00	2,640.00	2,640.00	2,641.00	2,641.00	2,641.00	2,642.00	2,642.00
	221 Comp Abs	5,001.00	8,302.00	8,303.00	8,304.00	8,305.00	8,307.00	8,308.00	8,310.00	8,311.00	8,312.00	8,314.00	8,315.00
	226 Impact Aid	178,933.00	178,992.00	179,020.00	179,052.00	179,081.00	200,601.00	142,573.00	142,606.00	155,430.00	155,453.00	155,479.00	213,560.00
	228 Technology	1.00	1,764.00	993.00	696.00	402.00	402.00	402.00	402.00	2.00	2.00	2.00	2.00
	229 Flex	-			-		75.00	75.00	75.00	75.00	75.00	107.00	107.00
4	281 Endow	26,159.00	26,169.00	26,173.00	26,178.00	26,182.00	26,187.00	30,458.00	30,462.00	30,468.00	30,805.00	30,811.00	30,815.00
	TOTAL	1,320,580.00	1,580,615.00	1,607,831.00	1,380,314.00	1,726,721.00	2,322,453.00	2,053,244.00	2,310,942.00	2,467,229.00	2,096,076.00	2,136,786.00	2,011,380.00
-					, ,	-,,	-,, 100:00	2,000   17100	2,0 . 0,0 12:00	a) 101 jan 3.00	2,000,010.00	2,100,100.00	4,011,000.00







Account	Beginning	+ Receipts -	Expenditures +	Transfers =	= Ending
- ANNUAL 2 - ATHLETICS 3 - SENIOR 2016 4 - JUNIOR 2017 5 - SOPHOMORE 2018 6 - FRESHMAN 2019 7 - 8TH GRADE 8 - CHEERLEADER 9 - FFA 10 - BAND/CHIOR 11 - STUDENT COUNCIL 12 - SCHOOL PLAY 13 - VO-AG REVOLVING 16 - JMG 17 - BPA	0.00 2,072.36 3,771.66 3,546.94 1,871.76 1,436.04 265.00 0.00 160.76 1,190.04 -311.14 988.10 472.47 2,774.54 -18.75 3,505.03	0.00 6,832.70 32,249.50 0.00 5,336.00 2,771.25 1,449.00 0.00 0.00 30,847.93 1,326.00 4,008.64 0.00 40.14 3,362.99 5,013.75	Expenditures +  0.00 4,555.94 29,129.22 740.19 1,983.07 988.04 225.14 0.00 0.00 21,482.06 569.04 983.27 0.00 0.00 2,730.44 5,436.49	Transfers = 0.00 0.00 0.00 -528.54 0.00 0.00 0.00 0.00 513.54 0.00 0.00 0.00 0.00 509.40 998.60	Ending  0.00 4,349.12 6,363.40 2,806.75 5,224.69 3,189.25 1,488.86 0.00 160.76 11,069.45 445.82 4,013.47 472.47 2,814.68 1,123.20 4,080.89
18 - EXPLORE AMERICA 19 - MUSIC PARENTS 20 - ART 21 - LIBRARY 22 - SPANISH CLUB 23 - LAST YEAR SENIOR 2014 24 - Science Olypiad 25 - SENIOR 2015	683.06 1,507.30 2,198.24 562.31 40.49 0.00 810.95 -61.98	11,880.17 429.00 637.00 5,581.66 950.00 0.00 3,549.25 33.15	8,155.73 0.00 377.40 5,415.96 175.00 0.00 2,359.53 0.00	0.00 0.00 0.00 0.00 0.00 0.00 -1,463.00 0.00	4,407.50 1,936.30 2,457.84 728.01 815.49 0.00 537.67 -28.83
	21,405.18	+ 110,298.13 -	85,306.52 +	0.00 =	58,456.79

March 2016 AD Report

Culbertson Board of Trustees,

The high school boys basketball season concluded at the state meet during the week of March 3-5. High school track season will begin on March 14. Participant numbers should be around 20. Junior high/elementary track will began on March 21. The fall football and volleyball schedules are complete. Attached are the track and golf schedules for the spring.

Sincerely,

David Solem

## Culbertson High School Golf 2016

Hamilton Golf Course: Hosted by Darby HS

Date:	Meet	Location
Mon. April 11	Fairview	Sidney
Sat. April 16	Baker	Baker
Mon. April 18	Richey/Lambert	Sidney
Tues. April 19	Poplar	Wolf Point
Fri. April 22	Glasgow	Glasgow
Sat. April 23	Malta	Malta
Thurs. April 28	Mondak	Plentywood
Fri. April 29	Wolf Point	Wolf Point
Mon. May 2	Plentywood	Plentywood
Wed. May 4	Scobey	Scobey

State

Updated Feb 15, 2015

May 17-18

## **Culbertson Public Schools**

### Track and Field 2016

Date	Meet	Location	Grade
Sat. April 2	Glasgow	Glasgow	HS
Fri. April 8	Nashua	Glasgow	HS
Thurs. April 14	Fairview	Fairview	HS
Sat. April 16	Lambert	Lambert	HS
Fri. April 22	Sidney	Sidney	HS
Fri-Sat. April 29-30	Glendive Elks	Glendive	HS
Tues. May 3	Top 10	Glasgow	HS
Fri. May 6	Wolf Point	Wolf Point	HS
Wed. May 11	Districts	Sidney	HS
Thurs. May 19	Divisionals	Sidney	HS
May 27-28	State	Missoula	HS

## **Elementary/ Junior High**

Sat. April 9	Sidney	Sidney	JH
Sat. April 16	Nashua	Glasgow	Ele/JH
Sat. April 23	Fairview	Fairview	Ele/JH
Tues. April 26	Culbertson Lions	Culbertson	Ele/JH
Sat. April 30	Hinsdale	Glasgow	Ele/JH
Thurs. May 5	Lambert	Lambert	Ele/JH
Fri. May 13	Districts	Lambert	Ele/JH

## Culbertson School Fall Sports Schedules 2016-2017

## <u>Volleyball</u>

<u>Date</u> Sat. Aug. 27	Opponent Culbertson Invite	<u>Location</u> Culbertson	<u>Time</u> 8 am	<u>Teams</u> Varsity
Thurs. Sept 1	Richey/Lambert	Culbertson	4:00 pm	+ JH, JV, V
Sat. Sept 3	Froid/Lake	Froid	4:00 pm	+JH-Varsity
Thurs. Sept. 8	MonDak	Culbertson	4:00 pm	+JH, JV, V
Sat. Sept. 10	Fairview	Fairview	4:00 pm	+JH, JV, V
Tues. Sept. 13	Savage	Culbertson	4:00 pm	+JH, JV, V
Fri. Sept. 16	Brockton	Culbertson	4:00 pm	+JH, JV, V
Sat. Sept 17	Froid/Lake Invite	?	TBA	Varsity
Tues. Sept 20	Plentywood	Plentywood	4:30	+JV, V
Thurs. Sept 22	Froid/Lake	Culbertson	4:00 pm	+JH, JV, V
Sat. Sept. 24	Bainville	Culbertson	4:00 pm	+JH, JV, V
Fri. Sept 30	Fairview	Culbertson	4:00 pm	+JV, V
Sat. Oct. 1	Richey/Lambert Invite	Lambert	TBA	Varsity
Sat. Oct 1	JH Districts	TBA	TBA	JH only
Thurs. Oct 6	Savage	Savage	5:00 pm	+JV, Varsity
Sat. Oct. 8	Richey/Lambert	Richey	5:30 pm	+JV, Varsity
Fri. Oct 14	Plentywood	Culbertson	4:00 pm	+JV, Varsity
Sat. Oct. 15	Mondak	Westby	10:00 am	+JV, Varsity
Tues. Oct 18	Bainville	Bainville	5:00 pm	+JV, Varsity
+20 between games Oct. 26-28 Nov. 3-5 Nov. 17-19	District 1C Tournament Eastern C Div. Tournament State C Tournament	Sidney ? Bozeman		

<sup>\*</sup>denotes conference matches

<sup>\*\*</sup>Homecoming

## Culbertson School Fall 2016 Football

<u>Date</u>	Opponent	Location	<u>Time</u>	
Fri. Aug 26	Plentywood	Culbertson	7:00 pm	Varsity
Fri. Sept 2	Fairview	Fairview	7:00 pm 4:00 pm	Varsity Junior High
Tues. Sept 6	Fairview	Culbertson	4:30 pm	JV
Fri. Sept 9	Broadus	Broadus	7:00 pm 4:00 pm	Varsity Junior High
Mon. Sept 12	Plentywood	Plentywood	4:30 pm	JV
*Sat. Sept 17	Circle	Culbertson	6:00 pm 3:00 pm	Varsity Junior High
Mon. Sept 19	Wolf Point	Wolf Point	5:00 pm	JV
Sat. Sept 23 or 24	Scobey	Scobey	1:00 pm? 10:00 am ?	Varsity JH
Mon. Sept 26	Scobey	Culbertson	4:30 pm	JV
Fri. Oct 7	Plentywood	Plentywood	6:00 pm	Varsity
Sat. Oct 8	Plentywood	Plentywood	10:00 am	Junior High
Mon. Oct 10	Plentywood	Culbertson	4:30 pm	JV
Sat. Oct 15	Wibaux	Culbertson	6:00 pm	V

<sup>\*</sup>Homecoming

Updated Feb 11, 2016

Mr. Olson

**Technology Report** 

**School Board Meeting** 

March 21, 2016

The E-rate forms have been signed for the upcoming year. ByeSpeed has been awarded the contract for the South elementary addition. This will provide the network connections, wireless access points, and switches to connect to the main server.

Prices have begun coming in for next year. I am currently looking at a new solution to Sonic Wall (Firewall and Web Filter)The new tech plan will be ready for the April board meeting.

We have started the transition to Google for Education. This will allow all teachers, staff, and students to have a school email. With this system we will be able to manage communications more effectively.

I have currently been updating the server and components. We have been experiencing some login issues and have been working through them as they appear.

The new secure browser for the Smarter Balance Testing has been loaded on all computer lab computers.

Mr. Olson Principal's Report March School Board Meeting March 21, 2016

JH/HS students competed at the MCTM math competition in Sidney on March 8th.

We had 8 students in grades 5<sup>th</sup>-7<sup>th</sup> compete at the regional science fair in Havre on March 8-9. Clayton Toavs won for the 7<sup>th</sup> grade and Kayli Olson won for the 5<sup>th</sup> grade. All other students received other awards in different categories.

OPI has sent the login and website information for Smarter Balance testing for this year. I will be working with Mrs. Forbregd to schedule student for testing.

We hosted the JH music festival on March 18<sup>th</sup>.

Mrs. Schledwitz will be taking students to the HS Academic Olympics in Glasgow on March 23<sup>rd</sup>.

#### Student enrollment numbers as of 3-17-16

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	19	21	21	21	20	28	25	32	17	13	14	22	15	268
Sept	19	21	23	22	20	29	26	32	17	13	15	23	15	275
Oct	19	21	23	22	19	27	26	29	18	12	16	22	15	269
Nov	18	22	23	22	19	27	25	27	19	12	16	22	15	267
Dec	19	22	23	22	18	27	24	26	21	12	16	22	16	268
Jan	18	22	24	22	18	27	24	26	21	12	16	21	17	268
Feb	16	20	23	21	19	27	24	22	23	12	16	22	15	260
March	17	21	23	19	19	27	25	22	24	13	17	22	15	264
April								1.00						
May														

Enrolled	14	8	2	4	1	3	5	7	9	3	6	6	1	69
Transferred	3	5	6	5	5	4	5	9	1	4	3	5	3	58
Total	17	13	8	9	6	7	10	16	10	7	9	11	4	127

Ended the 2014-2015 year with 261

## Culbertson School Board Meeting Superintendent's Report March 21, 2016

#### A. Events that I plan to attend for March and April.

March 1st	Eastern C Division Meeting @ Wolf Point
March 2 <sup>nd</sup>	Culbertson Chamber of Commerce Meeting
March 3 <sup>rd</sup>	State C Boys' Basketball Tournament @ Great Falls
March 4 <sup>th</sup>	State C Boys' Basketball Tournament @ Great Falls
March 5 <sup>th</sup>	State C Boys' Basketball Tournament @ Great Falls
March 6 <sup>th</sup>	AGRIP Conference @ Nashville
March 7 <sup>th</sup>	AGRIP Conference @ Nashville
March 8 <sup>th</sup>	AGRIP Conference @ Nashville
March 9 <sup>th</sup>	AGRIP Conference @ Nashville
March 13 <sup>th</sup>	MREA Board Meeting @ Helena
March 14 <sup>th</sup>	MASS Spring Conference @ Helena
March 15 <sup>th</sup>	MASS Spring Conference @ Helena
1,101,011,10	MREA Board Meeting @ Helena
March 16 <sup>th</sup>	Culbertson School Board Athletic Committee Meeting
March 18 <sup>th</sup>	District 12 Elementary/Junior High Music Festival in Culbertson
March 20th	Culbertson Lions Club Palm Sunday Dinner
March 21st	Culbertson School Board Regular March Meeting
March 22 <sup>nd</sup>	Culbertson Fire Department Training
March 24th	Culbertson Lions Club Meeting
April 6 <sup>th</sup>	Culbertson Chamber of Commerce Meeting
April 7 <sup>th</sup>	Northeast Superintendent Meeting @ Wolf Point
	Culbertson Lions Club Meeting
April 9 <sup>th</sup>	Culbertson High School Prom
April 12 <sup>th</sup>	Culbertson Fire Department Meeting
April 14 <sup>th</sup>	Culbertson School Parent/Teacher Conferences
April 18 <sup>th</sup>	Culbertson High School Music Concert
April 19 <sup>th</sup>	Culbertson School Board Meeting
April 21 <sup>st</sup>	Culbertson FFA Banquet
	Culbertson Lions Club Meeting
April 26 <sup>th</sup>	Roose-Valley Special Education Cooperative Board Meeting @ Brockton
	Culbertson Lions Club Track Meet
	Culbertson Fire Department Training
April 27 <sup>th</sup>	MSGIA Board Meeting @ Helena
April 28 <sup>th</sup>	MSGIA Board Meeting @ Helena

- B. Teacher Contracts were issued after the February 29<sup>th</sup> Board meeting and are due to be returned on or before March 28<sup>th</sup>. After that date Mike and I will begin to finalize our staffing assignment recommendations for the 2016-2017 school year. We anticipate the Board will have this action item on the agenda for the regular April Board meeting (April 19<sup>th</sup>) or at a special Board meeting if one is available.
- C. Right now we are advertising for a high school mathematics teacher and might be looking for some help in the elementary wing depending on the outlook of class sizes in grades K-6. Mike and I will be working on these numbers and, as mentioned above, will be making a recommendation for staffing for the 2016-2017 school year.
- D. Speaking of advertising and recruiting, Mike and I might need to look at traveling to some area colleges and universities in Montana and North Dakota in the next few months to help fill out staffing vacancies. Some of these recruiting dates and sites may include:

March 30	Minot State University
March 31	MSU-Billings
April 17-18	University of Montana
April 20	Dickinson State University
April 27-28	Montana State University
May 6	University of Montana - Western

- E. I, regrettably, have discovered that there was a small clerical error on the calendar that was adopted by the Board at the February 29<sup>th</sup> meeting. The calendar was mistakenly reported to have had 2 emergency days but, upon closer count, it only contains 1. A draft copy of the calendar is attached for your review and consideration. I will be meeting with the CEA at their next available meeting to get their thoughts and suggestions. The calendar can be revisited at the April Board meeting if the Board would like to make any changes to it.
- F. The MHSA is looking into the possibility of redefining the student enrollment numbers for the purposes of establishing new thresholds for competition classifications. I have been asked to serve on a statewide committee for this assessment and evaluation. I have not heard of any certain dates for meetings. I am hoping it will happen this summer after school has dismissed.
- G. Tony Holecek, Westby, is stepping down as president of District 2C at the conclusion of this year. As one of the elder/eldest of the group, I have been asked to assume the role of District 2C president for next year and who knows how long after that. As we continue to see a turnover in our area schools' administrators and staffs, I can't help but wonder if there will be a time in the future when there will be stability again for all of our member schools......just a thought.
- H. The Montana Rural Education Association Board has selected a new Executive Director. Dennis Parman will take over on July 1<sup>st</sup> replacing Dave Puyear, who has been serving in this position for the past 18 years. Also, the MREA Board will be experiencing some change in leadership as the current president and vice-president of the Board have both

resigned their positions in the past month. So change is certainly coming to MREA in a hurry. I am a relative newcomer to the Board, so I don't believe that I will be asked to serve in a leadership role at this time.

- I. Mike, Courtney, and I will be working on a first draft of the 2016-2017 class schedule next week and will have it out to the Board as soon as it is available.
- J. The deadline for persons interested in filing for the ballot to be a school board trustee is Thursday, March 24<sup>th</sup>. The later deadline to file as a write-in candidate is March 31<sup>st</sup>.
- K. The next Culbertson High School All-Class Reunion will be slated for the summer of 2017. I assume a committee will be forming the next few months to begin planning for the event.
- L. Jeri Gustafson has informed us that the Culbertson High School has been awarded the Eastern C Division Speech & Drama Meet. The meet is scheduled for January 20-21, 2017.

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at your earliest convenience. I can be reached at the school at 787-6246, my home at 787-5779, my cell at 478-3330, or by email at crowderl@nemont.net at any time.

### 2016-2017 CULBERTSON SCHOOL CALENDAR

	JULY										
S	M	An Tage	W	T.S.	F	S					
					1	2					
3	4	5	6	7	8	9					
10	11	12	13	14	15	16					
17	18	19	20	21	22	23					
24	25	26	27	28	29	30					
31											
			1x + 1								

		A	UGU	ST		
S	M	Т	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	PIR 17	PIR 18	19	20
21	ا ک 22	23	24	25	26	27
28	29	30	31			
						8

	SEPTEMBER									
S	N	T	W	T	F	S				
				1	2	3				
4	V 5	6	7	8	9	10				
11	12	13	14	15	16	17				
18	19	20	21	22	23	24				
25	26	27	28	Conf.29	30					
						21				

		OC	TOB	ER		
S	M	Tie	W	na <b>T</b>	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	V <sub>19</sub>	PIR 20	PIR 21	22
23	24	25	26	27	28	29
30	31					
						18

	NOVEMBER										
S	M	T	W	Т	F	S					
		1	2	3	4	5					
6	7	8	9	10	END 5/11	12					
13	S2 14	15	16	17	18	19					
20	21	22	V <sub>23</sub>	V <sub>24</sub>	V <sub>25</sub>	26					
27	28	29	30								
						19					

		D	ECE	MBE	R	
S	M	0- <b>1</b> -	W	B.T.C	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	noon out 22	V <sub>23</sub>	24
25	٧ <sub>26</sub>	V <sub>27</sub>	√ <sub>28</sub>	V <sub>29</sub>	٧30	31
						16

	JANUARY										
S	M	T	W	BOT IS	F	S					
1	V 2	3	4	Conf. 5	6	7					
8	9	10	11	12	13	14					
15	16	17	18	19	PIR 20	21					
22	23	24	25	26	27	28					
29	30	31									
$\perp$						20					

	FEBRUARY										
S	М	Ţ	W	Ţ	F	S					
			1	2	3	4					
5	6	7	8	9	ENO 5210	11					
12	<i>S</i> <b>3</b> <sub>13</sub>	14	15	16	17	18					
19	20	21	22	23	V <sub>24</sub>	25					
26	27	28									
					0						
						19					

		M	ARC	Н		
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	V <sub>24</sub>	25
26	27	28	29	Cont30	31	
_						• • •
						22

		A	PRIL			
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	V <sub>14</sub>	15
16	V <sub>17</sub>	18	19	20	21	22
23	24	25	26	27	28	29
30						
						18

	MAY								
S	M	T	W	T	F	S			
	1	2	3	4	5	6			
7	8	9	10	11	12	13			
14	15	16	17	18	19	20			
21	22	23	24	25	END 53 noon out 26	27			
28	29	30	31						
						20			

JUNE								
S	M	F	S					
_				1	2	3		
4	5	6	7	8	9	10		
11	12	13	14	15	16	17		
18	19	20	21	22	23	24		
25	26	27	28	29	30			
			110					

180 pupil instruction days + 1 snow days

**MEETING DATE:** 

3-21-2016

AGENDA ITEM #:

14

AGENDA TITLE:

College Graduate Credit Request(s)

**SUMMARY:** 

I have received no requests at this time.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**MEETING DATE:** 

3-21-2016

AGENDA ITEM #:

15

**AGENDA TITLE:** 

Guest Teacher Application(s)

**SUMMARY:** 

Attached please find a copy of the only application that I have

received at this time.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

### CULBERTSON PUBLIC SCHOOLS

P.O. Box 459 423 First Avenue West Culbertson, Montana 59218-0459

Phone: (406) 787-6241 • Fax: (406) 787-6244

### **GUEST TEACHER APPLICATION**

Name: E julian Carlisle
Address (street or P.O. Box): Boy 4/0
City/State/Zip Code: Celbet/Son, MT 59218
Phone Number: 406 787 5203 Message/alternate phone number:
Do you have a high school diploma? X Yes No Where from: Agreeinas Alekhny
Do you have a college degree? Yes No Where from: You Mention
Do you have any teaching/education experience? Yes No Please provide details below.
Long Term seet Topker. speck-longuage services in Cultotion
The following is a list of classes in which you may be called to guest teach. Please indicate the classes that you would like to guest teach in by placing a ✓ next to each one.
Kindergarten  1st Grade  2nd Grade  7-12 English  7-12 Music  7-12 Mathematics  7-12 Social Studies  7-12 Spanish  7-12 Spanish
You will receive a copy of the Culbertson School District Guest Teacher Handbook and ask that you become familiar with the contents. The Culbertson School District would also like to request a finger print and name background check to be completed prior to employment. Thank you very much for your time and consideration of guest teaching at the Culbertson School District.
Would you like Teacher's Retirement withheld from your paycheck? YesNo
Euclin Carlisle NA, CCC-31P  Signature of Applicant  Date  Date

**MEETING DATE:** 

3-21-2016

**AGENDA ITEM #:** 

16

AGENDA TITLE:

2015-2016 Extra-Curricular Contact(s)

**SUMMARY:** 

I believe that Dave Solem will have recommendations for the elementary and junior high track coach positions at the meeting on

Monday.

	Motion	Second	Aye	Nay	Abstain
Finnicum		,			
Larsen					
Salvevold					
Kirkaldie	1 10 4 C 1 V C 1 1 C 1 1 1 1 1 1 1 1 1 1 1 1 1			· · · · · · · · · · · · · · · · · · ·	
Cullinan					

**MEETING DATE:** 

3-21-2016

**AGENDA ITEM #:** 

17

**AGENDA TITLE:** 

2016-2017 Teacher Contact(s)

**SUMMARY:** 

Mike and I would like to recommend Danielle Helvie-Juarez for the K-12 Art Teaching position for the 2016-2017 school year. Danielle has served as a guest teacher in our building during this school year. She has an Art degree and is currently working on her

teaching certification.

	Motion	Second	Aye	Nay	Abstain
Finnicum			100		
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**MEETING DATE:** 

3-21-2016

**AGENDA ITEM #:** 

18

AGENDA TITLE:

2016-2017 Extra-Curricular Contact(s)

**SUMMARY:** 

I believe there will be recommendations forthcoming from the Athletic Committee. You may want to refer to the minutes from the March 16<sup>th</sup> Athletic Committee meeting.

	Motion	Second	Aye	Nay	Abstain
Finnicum			7		
Larsen					
Salvevold					
Kirkaldie					
Cullinan				N.	

**MEETING DATE:** 

3-21-2016

**AGENDA ITEM #:** 

19

AGENDA TITLE:

Interquest Canine Detection Contract

**SUMMARY:** 

The contract for the current school year with the Interquest Canine Detection group detailed the request for two (2) visits to our school. Mike and I would like to ask the Board to extend this contract for one (1) additional visit. Thus, allowing us to have a drug dog search in each of the three trimesters during the school

year. The additional cost for one more search is \$375.

	Motion	Second	Aye	Nay	Abstain
Finnicum			and the second section of the section o		
Larsen					
Salvevold			2.4.200		
Kirkaldie					4400
Cullinan					1000

**MEETING DATE:** 

3-21-2016

**AGENDA ITEM #:** 

20

AGENDA TITLE:

2016-2017 Elementary District General Fund Levy Amount

**SUMMARY:** 

OPI indicates that our Elementary District can ask for a levy amount not to exceed \$ 37,695.77 for 2016-2017 school year. If approved by the Board, this amount will be placed on the ballot for the May 3<sup>rd</sup> election.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

**MEETING DATE:** 

3-21-2016

**AGENDA ITEM #:** 

21

**AGENDA TITLE:** 

2016-2017 High School District General Fund Levy Amount

**SUMMARY:** 

OPI indicates that our High School District can ask for a levy amount not to exceed \$ 35,559.87 for 2016-2017 school year. If approved by the Board, this amount will be placed on the ballot for the May 3<sup>rd</sup> election.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Larsen					
Salvevold					
Kirkaldie					
Cullinan					

## Public Comment

(Non-Agenda Items)

The Culbertson School Board of Trustees would also like to invite public comment on any matter that was not on the agenda for this meeting. If any visitor would like to provide such comment, we would ask that you please raise your hand so that you can be properly recognized.

Thank you.